

Instructions

If one were to print the entire .pdf document attached to the link titled “Massachusetts Specific Digital Reader” (double-sided), pages 1 - 276 constitute written testimony submitted to the Massachusetts Joint Committee on Education on March 7, 2016.

The addition of the following “.PDF Table of Contents” should allow you to make sense of this .pdf file. You will encounter the original Table of Contents on page 17.

Each individual section of the hardcopy version is independantly numbered, meaning every section starts with page one. Each section outlines a seperate complaint.

Each of the six sections begins with a walkthrough of that section’s contents. Here, the pull out sheet’s citation list is explained in further detail. The section contents follow.

Another copy of the pull out sheet/citation list is included at the end of each section.

The next section’s heading begins the next walkthrough.

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